| Action Item 8 |
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRA  | ATIVE MA               | ATTER             |              |               | DATE  | <u>Ma</u>     | rch 31, 2         | 010            |
|---|------------------------|-------------------|--------------|---------------|---|---------------|-------------------|----------------|
| MOTOR CAR   | RIER MA                | TTER              |              |               | DOCKET N  | NO. <b>20</b> | 10-79-S           |                |
| UTILITIES M                                       | 1ATTER                 |                   |              | <b>~</b>      | ORDER NO  | o. <b>20</b>  | 10-256            |                |
|   |                        |                   |              |               |   |               |                   |                |
| THIS DI   | RECTIV                 | E SHA             | ALL S        | ERVE AS       | S THE COMMISSI  | ON'S OR       | DER ON            | THIS ISSUE.    |
| Utilities, Inc                                    | orporated<br>Admission | d, Defe<br>on Pro | endar<br>Hac | nt/Respor     | Incorporated, Comodent - Discuss with ederick B. Tyler, Jr. | the Com       | nmission t        | he Approval of |
| COMMISSI<br>Grant the M<br>2010-79-S.             |                        |                   | sion         | Pro Hac V     | ice of Frederick B. <sup>-</sup>                            | Гуler, Jr.,   | Esquire, i        | n Docket No.   |
| PRESIDING:  | Fleming                |                   |              |               | SESSION: Re   | <u>egular</u> | TIME: _           | 2:30 p.m.      |
| FLEMING HAMILTON HOWARD MITCHELL WHITFIELD WRIGHT | MOTION                 | YES  V  V  V      | NO           | OTHER  Absent | Annual Leave  |               |                   |                |
| (SEAL)  | WISSION                |                   |              |               | R   | ECORDED       | BY: <u>J. Sch</u> | <u>mieding</u> |